



CITY OF RIGBY
THURSDAY MAY 21, 2026
7:00PM
City Council Chambers
158 W Fremont Ave, Rigby ID

Join us on zoom at: <https://zoom.us/j/92498751203?pwd=aDZPNIV0VEF6ellsc3R2QlI3UGxaUT09>. Enter meeting ID and passcode manually: Meeting ID: 924 9875 1203; Passcode: 505141
(The City is not responsible for technical difficulties)

Roll Call

Pledge of Allegiance – led by Councilman Bradshaw
Prayer – offered by Councilman Espinosa

Public Comment:

(Time is limited to 3 minutes – per individual)

1.ACTION ITEM: Consent Agenda

The following business items may be approved by one motion and a vote. If any member of the Council so desires, any matter listed can be moved to a separate agenda item.

- A. Council Minutes – May 7th, 2026**
- B. Accounts Payable – May 2026**
- C. 1st Quarter Financial Report**
- D. Statement of Decision- Zone Change for J&L Holding**
- E. Statement of Decision- Zone Change for BG Development Group**
- F. Statement of Decision- Zone Change for S&H Properties**

2.ACTION ITEM: Consider Approval of the Request to use South Park for the 2026 Farmers Market

Presented by: Carrie Monson

3.INFORMATIONAL ITEM: City of Rigby Community Arbor Day Event

Presented by: Becky Harrison/Deputy Clerk

4.ACTION ITEM: Open/Consider Bids for Maintenance Building

Presented by: Mitch Bradley/Public Works

5.ACTION ITEM: County Presentation on the Proposed Area of Impact Agreement Ordinance

Presented by: Milton Ollerton/P&Z for Jefferson County

6.ACTION ITEM: PUBLIC HEARING: Consider Approval of Ordinance Amendment 2025-666, amending Title 11, Chapter 6, Section 6 of City Code relating to sewage lift station requirements; providing updated design standards, cost responsibilities, and regionalization requirements for new development

Public Comment

Council Discussion/Decision

7.DISCUSSION ITEM: Comprehensive Plan Update & Infrastructure Capacity Requirements

Presented by: Councilman Reed Stone

8.ACTION ITEM: Consider Approval to Publish Resolution 234-2026, Establishing a Fee for Plan Reviews

Presented by: Mitch Bradley/Public Works

9.ACTION ITEM: Consider approval of the Agreement for Professional Services with Keller Associates for the Annis Highway Waterline Replacements Project

Presented by: Mitch Bradley/Public Works

10.ACTION ITEM: Consider approval of Resolution 235-2026, Vacating a Portion of a Platted Right-Of-Way/Easement Located in Hailey Creek

Presented by: Ione Hansen/Planning and Zoning

11.ACTION ITEM: Judicial Confirmation for Water Grants

Presented by: Mitch Bradley/Public Works

12.ACTION ITEM: Adjournment

Voice Roll
